



# COTTON UNIVERSITY

DEPARTMENT: ...Philosophy.....

### Photograph



|   |   |               |
|---|---|---------------|
| <b>Name of the Faculty</b>  | Basanti Medhi   |               |
| <b>Designation</b>  | Associate Professor   |               |
| <b>Date of Joining in the Institution</b>   | 13 June 1992  |               |
| <b>Address</b>  | Cotton College, Pan Bazar, Guwahati- 781001                         |               |
| <b>E-mail</b>   | basantimedhi@gmail.com  |               |
| <b>Web-page</b>   |   |               |
| <b>Phone No.</b>  | +919435408348,+917002354401   |               |
| <b>Educational Qualification</b>  | <b>Institution</b>  | <b>Year</b>   |
| PG  | Gauhati University  | 1991          |
| M.Phil.   |   |               |
| Ph.D  |   |               |
| Post-Doc  |   |               |
| NET / SLET / SET and others   |   |               |
| <b>Career Profile/Services</b>  | <b>Designation and Institution</b>                                  | <b>Period</b> |
|   | Associate Professor   | 2006- Present |
|   |   |               |
|   |   |               |
| <b>Administrative assignments within and outside the institution</b>  | <b>Designation and Institution</b>                                  | <b>Period</b> |
|   |   |               |
|   |   |               |
|   |   |               |
| <b>Activities/assignments in the University</b>   | Paper setting, evaluation moderation, syllabus revision (2018)      |               |
| <b>Area of Interest/Specialization</b>  | Modern Logic, Indian Philosophy, Social Philosophy and Indian Logic |               |
| <b>Research Guidance</b>  |   |               |
| 1. Ph.D. awarded:   |   |               |
| 2. M.Phil Awarded:  |   |               |
| 3. Registered Ph.D scholars:  |   |               |
| <b>Research paper publications</b>  |   |               |
| 1. Uccharat Madhyamik Tarka Bigyan Aru Darshan (Review) 2005  |   |               |
| 2. Logic & Philosophy (Chapter Writing, Editing) (English & Assamese) (HS 1 <sup>st</sup> Year & 2 <sup>nd</sup> Year) 2010, 2011 |   |               |
| 3.  |   |               |
| <b>Book publication relating subject/research concerned</b>   |   |               |
| 1.  |   |               |
| 2.  |   |               |
| 3.  |   |               |
| <b>Chapters/Articles publications in Books (Research Oriented)</b>  |   |               |
| 1.  |   |               |
| 2.  |   |               |
| 3.  |   |               |
| <b>Invited Lecture</b>  |   |               |
| 1.  |   |               |
| 2.  |   |               |

| 3.   |                        |                           |                      |        |                   |                   |
|--|------------------------|---------------------------|----------------------|--------|-------------------|-------------------|
| <b>Research Project (Completed) -</b>                                  |                        |                           |                      |        |                   |                   |
| Sl. No.  | Principal Investigator | Co Principal Investigator | Title of the Project | Period | Sponsoring Agency | Sanctioned Amount |
| 1.   |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Research Project (Ongoing) -</b>                                    |                        |                           |                      |        |                   |                   |
| Sl. No.  | Principal Investigator | Co Principal Investigator | Title of the Project | Period | Sponsoring Agency | Sanctioned Amount |
| 1.   |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Patent</b>  |                        |                           |                      |        |                   |                   |
| 1.   |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Book publication other than subject concerned</b>                   |                        |                           |                      |        |                   |                   |
| 1.   |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Awards and Distinctions</b>   |                        |                           |                      |        |                   |                   |
| 1.   |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Association with Professional Bodies</b>                            |                        |                           |                      |        |                   |                   |
| 1. Member of Assam Higher Secondary Education Council (AHSEC) 2010 -11 |                        |                           |                      |        |                   |                   |
| 2.   |                        |                           |                      |        |                   |                   |
| 3.   |                        |                           |                      |        |                   |                   |
| <b>Any other information</b>   |                        |                           |                      |        |                   |                   |
|  |                        |                           |                      |        |                   |                   |
| <b>Updated to:</b>   |                        |                           |                      |        |                   |                   |